



P.O. Box 2472 • Bismarck, ND 58502 • www.ndsportfishingcongress.org

Volume 15-01

May 2015

FROM THE PRESIDENT

by Ken Cumber

As the Interim-President of the NDSFC, I would like to thank you for your support this past year. At our April 18th meeting, Richard Brueckner was selected as the President and I will assume the position of vice president. I encourage you to support our new president and consider becoming more involved in the North Dakota Sportfishing Congress.

Your Dues, Your Support, Your Involvement

North Dakota Sportfishing Congress dues are due. For only \$5.00 you can support your only fishing representative with the Legislature, Game and Fish Department, Corps of Engineers and other state and federal entities. If you include your email address with your membership, we will put you on our email tree that will let you know when important issues come up and we can then solicit your opinion to help shape policy that will affect your fishing for years to come. Your email address is for the sole use the NDSFC activities.

Annual Board Meeting

The Annual Board Meeting of the North Dakota Sportfishing Congress was held at the AMVETS Club in Bismarck on Saturday, April 18th. Presentations were given by Rob Holm, Garrison Dam National Fish Hatchery, Steve Krentz, US Fish and Wildlife, and Greg Power, ND Game and Fish Fisheries Division Chief.

The minutes of the meeting are posted on the Congress Website, ndsportfishingcongress.org

The NDSFC annual fundraiser was held in the evening. Mark your calendar for the 2016 Board meeting and Fundraiser to be held Saturday, April 23rd at the Bismarck AMVETS. Thank you to all who helped out with 2015 fundraiser!

2015-17 Elections

Elections for two-year terms were held during the Annual Board Meeting on Saturday morning. They are:

- President – Richard Brueckner
- Treasurer – Rick Eagleson
- Incumbent Board Members – Mike Anderson, Dave Bement, Ed Dosch, Richard Fink, Jason Kohlman
- New Board Member – Keith Witt

Note: Member clubs are encouraged to email their tournament events to include on our website.

Email to: sportfishing@bis.midco.net.



EXECUTIVE BOARD

President.... Rich Brueckner, Devils Lake (701-793-7968)
 Vice President Ken Cumber, Jamestown (701-252-4534)
 Past President.... Duaine Ash, Devils Lake (701-662-3989)
 Treasurer Rick Eagleson, Fargo (701-235-6536)
 DirectorsMike Anderson, Bismarck (701-425-1786)
 Don Baasch, Valley City (701-845-1693)
 Dave Bement, Bismarck (701-258-3583)
 Ed Dosch, Devils Lake (701-395-4302)
 Richard Fink, Bismarck (701-258-6181)
 Paul Haug, Fargo (701-232-0944)
 Jason Kohlman, West Fargo (701-371-9888)
 Ed Sweeney, Fargo (701-282-6000)
 Keith Witt, Garrison (701-463-7447)
 Exec. Secretary ..Marie Hoerner, Bismarck (701-223-8067)

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**Mark your calendars and plan to attend
 the 2016 NDSFC Fundraiser & Raffle
 Saturday, April 23rd
 AMVETS Club, Bismarck ND**



2015 Sportsmen's Fundraiser & Raffle

The Congress' 21st annual fundraiser was held Saturday, April 18th at the Bismarck AMVETS. Over 170 supporters attended the banquet and activities. A variety of raffles were held throughout the night and dollars were raised to support the Congress' lobbying efforts and expenses. Highlighting the evening was the following special raffle winners:

Fundraiser Dinner Ticket

- \$500 – Wade Anderson, Bismarck
- \$100 – Larry Schumacher, Mandan
- \$50 – Tillie Dilger, Mandan
- \$50 – Daryl Heid, Center

Richard Fink, Bismarck, seller of the winning \$500 ticket received \$100



*\$500 Dinner Ticket Winner
Wade Anderson with Richard Fink
Wade also won numerous \$1.00 raffle drawing prizes*

Cash Raffle (\$5 tickets)

- \$500 – Suzie Kenner, Devils Lake
- \$250 – Tony Splonskowski, Bismarck
- \$100 – Tracy Miller, Mandan
- \$100 – Richard Fischer, Bismarck



*\$500 Cash Winner
Susie Kenner
with Duaine Ash*

Bucket Prize Winners

- Benelli 12-gauge Shotgun – Allisen Bement, Bismarck
- Leupold Spotting Telescope – Nick Hacker, Bismarck
- 1-Day Fishing Package on Lake Sakakawea with Terry's Guide Service – Dave Bement, Bismarck
- Rod & Reel – Mark Miller, Bismarck
- Rod & Reel – Mandan
- Rod & Reel – Rick Eagleson, Fargo



*Telescope Winner Nick Hacker (l)
with Darrel Heimbeck*



*Shotgun Winner
Allisen Bement*



Photos from NDSFC Fundraiser – Saturday, April 18th



NDSFC Board and Club Members (l to r): Mike Anderson, Paul Haug, Barb Ash, Richard Fink, Ken Cumber, Tony Splonskowski, Duaine Ash, Ed Sweeney, Rick Eagleson



Thank you
for your
support!



ANNUAL DUES NOW DUE

This newsletter will serve as a notice to the Club Members and the Individual Members (who have not already paid their dues) that the annual dues are now due.

Club Member's dues are \$50 and are due on or before the annual meeting that is held in April of each year. To maintain your club's voting rights for 2015-16, please complete the *Club Membership Application* below and return it, along with your payment to North Dakota Sportfishing Congress, P.O. Box 2472, Bismarck, ND 58502.

NOTE: Don't forget to list the names, addresses, and e-mail addresses of the club delegates.

Individual Member's dues are a minimum of \$5. Please complete the *Individual Membership Application* below and return it along with your payment to the same address indicated above.

You will note there is a checkoff for payment of multiple years' dues for individual members. For convenience, an individual may choose to prepay several years' dues at one time.

NOTE

If you would know of other individuals who would like to receive the newsletter via email, please provide their email address to Marie Hoerner at sportfishing@bis.midco.net with a Subject of "*Sportfishing Newsletter*".



P.O. Box 2472
Bismarck, ND 58502

- \$5 - 1 Year
- \$15 - 3 Years
- \$25 - 5 Years

Enclosed: \$ _____

INDIVIDUAL MEMBERSHIP APPLICATION

Name _____

Address _____

City _____ State _____ Zip _____

Phone (____) ____ - ____ Email _____

Signature _____ Date ____/____/____

Club Affiliation _____

I would like to receive the newsletter via email. *(please check if applicable)*



P.O. Box 2472
Bismarck, ND 58502

- \$50 - 1 Year

CLUB MEMBERSHIP APPLICATION

Club Name _____

Address _____

City _____ State _____ Zip _____

Current President _____

Phone (____) ____ - ____ Email _____

Amount Enclosed \$ _____ Date Paid ____/____/____

Each Club Member is represented on the Executive Board by two delegates. Please provide the following information on your current delegates:

Delegate 1

Delegate 2

Name _____

Name _____

Address _____

Address _____

Phone (____)____-____-____

Phone (____)____-____-____

Email _____

Email _____